

# 2026 SMART CONTROLLER RECERTIFICATION



111 N. Maple Ave.  
Ridgewood, NJ 07451  
201-670-5520  
[water.ridgewoodnj.net](http://water.ridgewoodnj.net)

Permit #: \_\_\_\_\_

Account #: \_\_\_\_\_

Account Status\* \_\_\_\_\_

**\*Delinquent accounts are not eligible for recertification.**

**RIDGEWOOD WATER USE ONLY**

Dear Smart Controller Permit Holder,

As a result of your commitment to save water while also developing a strong and resilient landscape, Ridgewood Water’s Operations Team was able to maintain a sustainable water supply and meet customer demand while still being able to refrain from enacting Stage 3 or 4 Water Restrictions for the 10<sup>th</sup> year in a row. Thank you for Watering Wisely! **PLEASE RETURN BY APRIL 1, 2026. Failure to do so, will result in your exemption permit being voided. PLEASE NOTE: IN 2026 ALL SMART CONTROLLERS MUST BE PROGRAMMED TO OPERATE ONLY BETWEEN 3AM AND 7AM.**

- THE INITIAL PROGRAM MUST BE SET BY A CERTIFIED NEW JERSEY LANDSCAPE IRRIGATION CONTRACTOR AND MUST INCLUDE PROPER SPRINKLER HEAD DATA; ACCURATE SOIL, PLANT AND IRRIGATION DATA.
- AFTER INITIAL PROGRAMMING THE CONTRACTOR MUST MAKE A MINIMUM OF TWO SITE VISITS TO ADJUST/FINE TUNE THE IRRIGATION SYSTEM; ONE OF WHICH MUST BE WITHIN THE FIRST TWO WEEKS OF INSTALLATION. ONE OF THE SITE VISITS OR THE INITIAL PROGRAMMING SHOULD BE PERFORMED BY A USEPA WATERSENSE PARTNER. PLEASE REFER TO: [HTTPS://WWW.EPA.GOV/WATERSENSE/FIND-PRO](https://www.epa.gov/watersense/find-pro).
- **THE PERMIT IS VALID FOR CURRENT YEAR ONLY – RECERTIFICATION REQUIRED EACH YEAR.**
- PERMITS ARE NOT VALID DURING EMERGENCY STAGES 3 AND STAGE 4.
- THE PERMIT **MUST** BE DISPLAYED AT THE PROPERTY, PLEASE DISPLAY WHERE VISIBLE FROM THE STREET.

By signing below, I attest that my smart controller system has not changed and agree to the **NEW\*** smart controller permit conditions and requirements for smart irrigation control, and certify that my system has been programmed based on proper sprinkler head data, soil conditions, plant and irrigation data.

\_\_\_\_\_  
Applicant Address & Town

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Applicant E-mail

\_\_\_\_\_  
Applicant Name (Printed)

\_\_\_\_\_  
Date (mm/dd/yyyy)

FORM MAY BE EMAILED TO:

Customer Service  
Ridgewood Water  
[cswater@ridgewoodnj.net](mailto:cswater@ridgewoodnj.net)